

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.
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FOREIGN MISSION DAY SUNDAY JANUARY 13

GOOD-BYE TO THE OLD AND GOOD MORNING TO THE NEW

Mrs. Bertie Harrison

We are reminiscent this morning as we say, good-bye to the old year, as its gate-way closes behind us.

We think sometimes that the word good-bye is the saddest word in the vocabulary. We sometimes wish the word had never been coined, but the absence of this word would not hinder the occasion for which it is used. It would not have hindered the death angel from stealing into my home years ago and taking from me my precious babe. It would not have hindered Him from coming into your home and taking away your loved one; neither would it have hindered the year 1923 from coming to a close. Time is passing along, and we are passing with it and nothing can hinder.

On December 31st at 12 o'clock, midnight, we will say good-bye to the old year. I wonder what our fondest memories shall be? I wonder if there shall be any regrets? Yes, we shall remember many things along the way.

We will remember when that opportunity came for us to speak a word for the Master and we gave Him our lips. We will remember when we were privileged to run some errands for Him and we gladly obeyed. We will remember when He gave us an opportunity to serve Him by serving our fellow man; and the joy it brought to our hearts as He said, through His Word, "Inasmuch as ye did it unto one of the least of these my brethren ye did it unto me."

We also remember the kind and loving words we spoke to our loved ones to cheer them along the way. We remember the sorrows we helped to soothe and the broken and bleeding hearts we helped to heal. We remember the time when circumstances placed us behind prison bars, and seemingly there was no way out, but like Paul and Silas, we sang praises unto God, and He burst the chains and broke the iron bars and set us free.

Oh it is wonderful to be able to remember such beautiful service rendered along the way, but stop! Are there not some more things to remember? The time when that opportunity came for us to speak a word in defense or testimony for our Master, and because of our timidity or lack of courage, we failed to give Him our lips. We will remember when He called us to run some errand for Him and we did not have time: Martha was too busy, and that poor sick woman must lay there and suffer for a little kindly word we might have spoken, or a good deed we might have done. Yes, we also remember how our hearts were broken as He spoke to us through His Word. "Inasmuch as ye did it not unto one of the least of these my brethren ye did it not unto me."

We also remember when we were not as kind and patient and forbearing as we should have been to our loved ones; unkind, impatient, words dropped from our lips pierced their hearts and made them bleed. But as we remember these things shall we sit down and grieve and worry about them, and spend the rest of our lives lamenting these lost opportunities? Oh, no, Paul says, "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high

calling of God in Christ Jesus."

Let us bring all our victories and all our defeats, all our successes and all our failures and lay them at the feet of our Master and say, "Here Lord is my record for the past year. Take it and make out of it what you can. You have said, you would make all things work together for our good because we love you. Do the best Thou canst, Father, with this record because truly I love Thee, and all through this year it has been my desire to please Thee. Forgive me, Lord."

You will then hear the sweet voice of the Lord say, "Child, I understand, I was there when you failed me so terribly. I knew you loved me, but you allowed the things of the world to creep in, and you were not watching and praying as you should have been. I will forgive, and now, child of mine, I want to turn you around and allow you to look into this beautiful gate-way that is opening before you into this New Year. I have spared you through all your failures, for I saw in you a desire to live for me."

Beloved, can it be that He sees in us a desire to live for Him, and has He permitted us to enter the gate-way to the New Year?

This is the time for new resolutions. What do we intend to do with this New Year? It means much to make resolutions, but it means more to keep them. We must not be afraid to make them, for our God will stand by us if we trust Him and stand by Him. Praise His name.

Beloved, as we enter upon the duties and responsibilities of the New Year, we are called to go forth like Abraham, not knowing whither we go, in a path that He will show us, trusting His blessed hand to lead us all the way.

I remember one time I had been reading some beautiful thoughts from the pen of some of God's dear saints. I stopped and leaned my head back against my chair and was meditating on those beautiful thoughts, praying that God would lead me into deeper depths with Him. As I sat there enveloped in the presence of God, I had a vision of a dark dense forest filled with underbrush of thorns and briars, seemingly impossible to pass through. The Lord said, "Will you go through this for me?" Although it seemed an impossibility, I said yes, to God; and as I went forth not knowing whither I went, I found He was by my side to help as the thorns and briars pierced my aching feet.

The opportunities during the New Year will be mixed with joys and sorrows. Sunshine and shadows alike will fall in our pathway. There will be times when the sea of life will be calm and beautiful, and times when the waves will dash high. Times when we look with admiration upon the beautiful rose as it blooms out before us, and times when the thorns on that same rose bush will pierce our hands and make them bleed. He is in the joys and sorrows, and in the sunshine and shadows. He is in the calm and in the waves. The same God who made the rose in all its beauty, also made the thorns.

Then as we go forth in this New Year let us not be afraid of the terror by night, nor the arrows that flieeth at noonday. God said to Joshua, when thou goest out to battle against

BEHIND THE VAIL

Once again upon the high road
Of the way from year to year,
Down the dim untraveled silence
Of the coming days we peer.

And we ask what great fruition,
What new hopes, new joys be ours
In the pathway of the New Year?
Does it lead past thorns or flowers?

But unanswered lies each question—
Unwrit scrolls we may not know;
And we turn for clearer vision,
To the year beneath the snow.

Joys it held and dark hours' sorrows,
But each midnight turned to day!
And a kindly unseen Guidance
Led us safely all the way.

And remembering it's blessings,
May we not, Oh friend of mine,
Meet the New Year glad, expectant,
Confident of love divine?

True to faith, high hopes and courage,
Born of ways so lately trod,
Let us say our, "Happy New Year"—
And fulfilment leave with God.

Selected.

Report From Jasper, Florida

Dear Evangel Readers:

The Lord has been blessing us this year on our field of labor. The power has fallen many times and we have had some rich and wonderful services. Of course the devil has worked against us with his antagonistic spirit, but the Lord has given us the victory. Paul said, "Preach the Word;" so we have endeavored to preach the gospel so straight that the mighty barriers of the fallacious doctrines of the enemy would be broken down.

The Lord blessed us wonderfully in our district convention on the Jasper district, conducted by our state overseer, Brother John L. Stephens, who surely

thine enemies and seest horses and chariots and a people more than thou, be not afraid of them, for the Lord thy God is with thee, which brought thee up out of the land of Egypt. Oh Hallelujah! As I write, I feel that I can trust Him as never before, to lead the way. Don't you?

Let this New Year, that silent walks beside me,
Be as a means of grace
To lead me up, no matter what betides me,
Nearer the Master's face.

If it need be that ere I reach the fountain
Where living waters play,
My feet should bleed from sharp stones on the mountain,
Then cast them in my way.

If my vain soul needs blows and bitter losses,
To shape it for my crown,
Then bruise it, burn it, burden it with crosses,
With sorrows bear it down.

Do what Thou wilt, to mould me to Thy pleasure,
And if I should complain,
Heap full of anguish yet another measure,
Until I smile at pain.

did some good preaching.

There were also some wonderful cases of healing at Jasper during the year. A man 84 years of age, who had a cancer on the side of his face that had eaten through until you could see the jaw bone, and had also eaten into his mouth, was healed in a marvelous way. He almost bled to death, and the doctors had given him up to die. He began to improve from the time we began praying for him, and in a short while he was up and able to drive his horse to town, and the cancer had almost if not completely healed up. He had never made any profession, but now claims that the Lord has pardoned his sins.

A woman who had a cancer internally was given up by the doctors in Jasper, and was afterwards carried to the hospital in Valdosta, Ga., where she was examined and told by the doctors there that there was no chance for her to live. They told her she could not live but a few days longer, and refused to operate on her: she was carried back home to die, after which she called upon us to pray for her. The Lord began to strengthen her from the very first prayer. They thought she was dying when we went in to pray. Not long after we began visiting and praying for her, the cancer passed from her and the doctor pronounced her sound and normal. She was healed by the mighty power of God. Hallelujah!

There was also a sister in the Church who was afflicted with a chronic sore leg, and had suffered for months. After many prayers had been offered for her by different ones, she came to the service and testified to being healed. Glory to God! He is the same yesterday, today, and forever. Heb. 13:8. Oh if people could only look upon Him today as having the same power, and possessing the same characteristics, as when He was on earth. He is the same loving, sympathetic, compassionate Savior, as when He walked upon Lake Galilee, climbed the Judean hills and walked the streets of Jerusalem. Late in the summer we had a revival at West Lake, where we

BEFORE AND AFTER

F. J. Lee.

For many months before the great Assembly, the workers climbed up the stairs each day into the upper room where prayer was wont to be made. God gave great witness by His Spirit that we should have a great Assembly. The Evangel force prayed that it should be the greatest of all previous Assemblies. Many approached that event with full assurance that it would be. Sure enough when the time arrived, here they came from the East and West, North and South, with joyful shouts of praise and thanksgiving to God for another privilege to attend the great Annual Assembly. Many testified that it went beyond their expectation in numbers and smoothness of spirit. Hundreds went away feeling so fully settled in the old Church of God, that nothing would ever shake them any more. But they seemed to forget that old Satan was on his job. Many thought that this Eighteenth Annual Assembly was the top of the hill, that the wheels of Zion would just coast from now on, and that we would have easy sailing. In fact the Evangel force let up with their upper room praying for many days, they too felt that "we have killed a bear." Yes, but let us remember that some times when you think the bear is dead, he has only sullened and as you approach him he will arise and tear you to pieces. No, we needn't think that Satan is dead, or even gone on a visit, yet he may some times sullen on us.

Now I am sure that we need to keep holding on to God. The continued praying in Cleveland is bringing marked results. The sisters' meeting every Tuesday afternoon is being attended just like it was attended a few years ago, and with great victory. Some times they leave the meeting shouting clear out on the streets. The other meetings are great, especially the young people's meeting on Friday nights. The Sunday school interests are holding up equal with that of former days. But the interest must stay up, and can only do so by continued prayer. Therefore let me admonish that every one continue your prayer unto God that He will overrule every thing, and that His cause will move right on as in former days.

Inspiration

We have many things to be encouraged about. The great Evangel work is moving on nicely. Every worker seems to be in good spirits. Why not, since there has been sent to this office 2,570 subscriptions since October the 1st? Many write telling how much they appreciate the "dear old Evangel," as they call it. Others say, "Send me some copies, as I want to do all I can for the paper in trying to get subscriptions." Well I just want to state that the inspiration, concerning the work of the paper is good, but let us insist that others enter the ranks and do their little bit in this great cause. According to the report of membership at our

had some wonderful services, in which the Lord took charge. The altar was filled with seekers most every service. The attendance was good, and several were saved and sanctified and two received the Holy Ghost. Four were baptized in water and two came into the Church.

Our field of labor for this coming year will be on the Perry district.

Yours for the lost,
D. Tidwell and wife,
Perry, Fla.

last Assembly, if each member would send in a subscription, it would make twenty-two thousand. Surely every member could solicit and send in as much as one subscriber. Remember that in every home you get the Evangel placed, you pave the way for some one in that home to receive a special blessing from the Lord. Perhaps some one may receive the Holy Ghost, or get healing for their body, or be blessed in some special way through this little paper. You have said, "O that I could do some good in the cause of the Lord for humanity." I want to say that I believe the quickest, and most sure way of doing permanent good to humanity would be to place the Evangel in their homes fifty two times in succession. It will bring sure and permanent results.

Patronize Your Own

The Evangel is your own. You launched it at the Assembly. It has been kept alive ever since by your aid. Yes, let me insist that you patronize your own printing establishment, which sends out your own paper, your own literature, Sunday school, as well as many other publications. We have all kinds of books, tracts and mottoes. You don't have to send outside of Church of God ranks for good reading matter.

Every pastor should see to it that every Church use Church of God literature. It is all right for interdenominational Sunday schools to use interdenominational literature, but the Church of God stands alone. There isn't another one like her. She is the only one of her mother. Some may look just a little bit like her, but when a close observation is made, you will find that she is standing alone in character and beauty of holiness, therefore she can't partake of the food (teaching) that other daughters partake of. This is why every Church of God should have Church of God literature.

Church of God Orphanage

This too, is a great work in the Church of God. All who attended the Assembly saw what a great work the Church of God is doing on this line. The beautiful, bright faced, clean little children made the people weep for joy when they beheld them render their program on Sunday afternoon of the Assembly. The committee expects to soon have another children's home in operation.

We admire the good will and zeal some of the states are showing toward this work. The city of Cleveland has built one home. They recognize it as belonging to the Church of God. They also recognize the committee appointed by the Church to carry on the business. The Church of God of West Virginia has bought a house for the work. They also recognize the Church of God with the same committee to carry on the orphanage business at Headquarters. Also the Church of God in Kentucky rallied a few years ago and placed a building on the orphanage property to be used as an orphanage, located at the Church of God Headquarters. This is being used to house the boys.

Who would say the Church of God isn't doing a good work in the line of orphanage? All indications are that the work is going to increase. We would be glad that other states would rally as these have and build a house.

There are many more features of the great Church of God work to speak of but time and space will not permit.

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SPECIAL NOTICE

"This publication is maintained by and in the interest of the Church of God."

Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God Publishing House, Cleveland, Tennessee.

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcels post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tennessee.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

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GENERAL INSTRUCTIONS

F. J. Lee.

There has been some inquiry made about the present tithing and reporting system. Some newly appointed clerks don't seem to know. I will run this little explanation for the benefit of those who have not fully understood the present workings of the system.

First place. All members should tithe their income, that is the actual net income. This should be placed within the treasury of the local church then the clerk should take one tenth of this and send to Headquarters. This is to be used for special emergencies, under the direction of the elders, as mentioned in the minutes.

Not less than one tenth should be sent to the state overseer. This should never be neglected. In fact nothing should be neglected, we should be faithful in all things. Some clerks forget this entirely, while others will make their report if they only have fifteen cents to report. Let us remember that the Lord honors the servant who is faithful in the little things as well as the great.

Churches, if you want to keep your pastor encouraged pay your tithes. If you want your state overseer to be able to travel over the state, send to him his pro rata. If you do not want business handicapped at Headquarters send to the general secretary the tithe of tithes. Every loyal and wise pastor will see to these things as mentioned above.

MISSIONS

Brethren, many are neglecting the mission offering. I feel sure that many times this is because of not knowing the date for these offerings to be made. Let us remember that the second Sunday in each month is mission day. One second Sunday is foreign missions and the other is home missions. The second Sunday in January will be foreign and the next second Sunday will be home missions. These missions should never be neglected, both funds are greatly needed.

SUNDAY SCHOOL TITHES

There was an action passed in the Assembly that the Sunday school should tithe all Sunday school money and send to Headquarters. This is to be used to supply new schools with literature.

If every one would work

faithfully, according to rules passed by the Assembly we would be able to do a great deal more in the work of the Lord.

MINISTER'S REPORTS

Every minister should send to the general secretary for a book of report blanks. This is very essential to good organization. This keeps us all in close touch with each other. Knowing the whereabouts of each minister, and his service, has been a great blessing to the work in general.

Report of District Meeting

Our district meeting convened at Higden, Ark., Nov. 30th to Dec. 2nd. The Lord wonderfully blessed and every heart was made to rejoice.

On Friday night, the service opened with songs and prayer as usual. Then Brother A. L. Jenkins, the pastor, gave the welcome address, which made every one feel at home; a fiery testimony service followed. The saints shouted and talked in tongues. This was followed by a message from our state overseer, Brother E. C. Scarbrough, text, Prov. 23:23. We learned from this text that after buying the truth we should not sell it for any price, but must abide by it.

Saturday morning we received some valuable information from questions that were asked about tithing and other things. All questions were answered by Brother E. C. Scarbrough. Saturday night Brother Scarbrough brought the message on Being Established, which was very interesting. We learned more about what it means to be established.

Sunday morning at 11 o'clock, Brother F. M. Martin brought the message from the 103rd Psalm, which was interesting and uplifting. Brother V. McFadden followed with a very interesting message on Divine Healing. After this dinner was spread and we all feasted on earthly things.

At 2:30 P. M., Brother E. L. Baker brought the message from 1 Cor. 12. At 3 P. M. Brother Scarbrough brought the message on the Bride of Christ. The Lord wonderfully blessed; the saints shouted, danced and talked in tongues. The Lord was truly with us from the beginning. The meeting closed with great victory. Every one seemed more determined to press on and serve the Lord until the end.

A. L. Jenkins,
Higden, Ark.

SUNDAY SCHOOL LITERATURE

On account of unavoidable delay in receiving the electros for the Sunday school quarterlies, we are a little late with the Sunday school literature for this quarter, but all orders are filled to this date, and we hope that this little delay will not cause serious inconvenience. This delay was a matter over which we had no control. Every precaution will be taken in the future to avoid delay.

Special Notice!

MINISTERIAL LICENSE

According to an act of a previous Assembly, all evangelist license shall be renewed at the beginning of each year. I therefore call your attention to this, and request that you send in your 1923 license at once and receive 1924 license.

Place your address on back side of your license so the secretary may know to what place to return them.

Send them direct to E. J. Boehmer, General Secretary.
F. J. Lee, General Overseer.

State Overseers

Ala., G. C. Dunn, Alabama City, Ala.
Ark., E. C. Scarbrough, Nettleton, Ark.
Arizona, J. A. Brown, Baldwin Park, Cal.
Bahamas, Milton Padgett, 45 N. W. 9th St. Miami, Fla.
Cal., J. A. Brown, Baldwin Park, Cal.
Col., O. R. Rouse, 229 Galisto Ave., Raton, N. Mexico.
Fla., John L. Stephens, 2803 18th Ave., Tampa, Fla.
Ga., S. W. Latimer, Spring Place, Ga.
Ill., W. G. Rembert, 709 S. Monroe St. W. Frankfort, Ill.
Ind., W. G. Rembert, 709 S. Monroe St., W. Frankfort, Ill.
Kans., John Burk.
Ky., G. A. Fore, Williamsburg, Ky.
La., T. A. Richard, Kentwood, La.
Md., H. W. Poteat, R. 52, Hilliards, Pa.
Mich., E. Haynes, 5686-16 St., Detroit, Mich.
Miss., Z. D. Simpson, Empire, Ala.
Minn., Paul Walker, Golden Valley, N. Dak.
Mo., John Burk.
N. Mex., O. R. Rouse, 229 Galisto, Ave. Raton, N. Mex.
N. C., T. L. McLain, 2540 Poplar St., Cleveland, Tenn.
N. Dak., Paul Walker, Golden Valley, N. Dakota.
Ohio, D. P. Barnett, 408 E. Garland St., W. Frankfort, Ill.
Okla., J. M. Viney, 705 Ohio Ave. Joplin, Mo.
Pa., H. W. Poteat, R. 52, Hilliards, Pa.
S. C., J. W. Culpepper, R. 3, Lake Park, Ga.
Tenn., M. W. Letsinger, R. 1, Byington, Tenn.
Tex., H. N. Scoggins, Ladonia, Texas.
Va., H. B. Simmons, Marion, Va.
W. Va., E. L. Simmons, Box 55, Cleveland, Tenn.
Overseer Colored Work, David La Fleur, 629-3rd Ave. W. Palm Beach, Fla.

BATTLEFIELD

We have just closed a ten days meeting here at Fonde, Ky. Brother Frank Fore was with us four or five days, also other brothers.

This was the most wonderful meeting I have ever witnessed. We were made to rejoice as wave after wave of glory swept the place, and the saints danced and shouted under the mighty power of God. The Lord blessed Brother Charlie Everle in giving out the Word. There were two sanctified and one was baptized with the Holy Ghost. We are having a wonderful Sunday school.

We are going to enlarge our church building at an early date, making it eight by twelve feet larger; and we desire an interest in your prayers. Writes Andy Ridings, Fonde, Ky.

We have had a meeting here at this place. The Lord blessed in a wonderful way. Glory to God! We sure had a glorious time worshipping our precious

Savior, who died on the cross to save us from sin. Hallelujah to God! The meeting was held by Brother and Sister Wedgeworth. Six received the baptism of the Holy Ghost and two were saved. Glory to Jesus! Writes Laura Mae Paquinett, Kosciusko, Miss., Route 4, Box 70.

We are in a meeting at Jacksonville, Ala. The dear Lord sure is blessing here. Thirty-two have received the blessed Holy Ghost, and the altar is still full. We are waiting calls for meetings. Writes W. T. Aiken and wife, 718 Clifty St. Harrison, Tenn.

We have just closed a three weeks meeting here at 18th Street and 10th Ave. Huntington, W. Va.

The whole Church seems to be revived and to have taken on new courage. Some weak saints have been strengthened, some have been saved and received the baptism of the Holy Ghost, one was baptized in water and four or five joined the Church. We are working and praying for the Lord's work to move on and the outlook is good.

Brother Vaught, our pastor, was in charge of the meeting which closed Tuesday night. We truly had a wonderful time of rejoicing. We thank the Lord for the members here who seem determined to endure to the end. Writes W. R. Cooper, 1662 10th Ave. Huntington, W. Va.

HOW WE STAND

As I haven't seen any report from Crab Orchard for some time, and there has been quite a lot of literature circulated here saying we did not have the Church of God, some of the brethren have asked me to write a notice on "How we stand." I think I can answer for every member here, that we are standing for the Church of God with Brother F. J. Lee as General Overseer.

Some have been a little discouraged, and did not make much effort to get off to the Assembly, fearing some discord would arise or that it probably would not be as good as it had been in the past; but, since hearing such good reports from the folks who were there, we are determined to stand more firmly for the Church than ever before.

Ten years ago, Brother Haynes banded twelve of us together at this place: some have gone to their reward; some have moved away and some have gone back; I am the only one of the band that is left, but the Lord has given us seventy members; and before we make any change we will have to be sure there is something better than what we have now. The enemy has been after us all the way. He said we would not last long: he has rocked the house; broken all the window lights out; fired guns all around the house; and tried to have our doors locked against us, but failed; so we are still pressing on, looking for a glad day after while.

Ever since the Assembly the Lord has been blessing the folks in a marvelous way. Our pastor was with us the third Sunday. We had a wonderful meeting Sunday night; the power fell, the saints shouted and danced, and every one had a good time in the Lord. Brother Hadscock seemed to enjoy his first trip as pastor, and complimented us on our Sunday school, which numbers from seventy-five to one hundred. We desire the prayers of all the saints everywhere.

W. M. McBride,
Crab Orchard, Tenn.

TESTIMONIES

Tonight finds me still saved, sanctified, and filled with the Holy Ghost, also a member of the dear old Church of God.

The Lord showed me the Church of God in a vision, which was as plain to me as a picture on the wall. I praise God for the humble despised way. After God saved me I lived the best I knew in the Pentecostal Holiness Church, until a year ago when some Church of God folks preached here on the streets. I worshiped with them, God blessed my soul, and I soon saw that God was with them.

The first thing I knew, I was one of them. I praise God for Jesus and His Church and for its teaching and government.

I was in a desperate condition when the Lord saved me. I had given up all hopes of life and thought I would never be able to work again, but God has helped me. I have been an intense sufferer from rheumatism, and my body is now drawn awfully bad, but I want the saints to pray that God will straighten it. I know that He is able to heal.

A brother looking for the coming of Jesus.

W. L. Combs,
North Wilkesboro, N. C.

Some time ago I had an awful sore and swollen foot. I procured an anointed handkerchief from Cleveland, which I applied to my foot. The next morning it was almost well. The next day I left my crutches in the corner of the house, and walked around everywhere. I am now going and doing anything I wish. Oh how sweet to trust in Jesus! How I praise Him for His healing power!

The Lord has done so much for me, and will for all who will believe on Him. I am so glad I ever saw the light on holiness and walked therein. I have been saved, sanctified, and filled with the Holy Ghost; and mean to go all the way with Jesus, by His help. Bless His holy name! I desire an interest in your prayers.

Willie Campbell,
Berry, Ala.

The Straight and Narrow Way

Dear Saints—Greetings in Jesus' Dear Name:

I praise God tonight for a full and free salvation, which dwells in both soul and body. Praise His dear name! I am so glad of this straight and narrow way. Isaiah said "An highway shall be there, and a way, and it shall be called the way of holiness." Glory to Jesus!

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us. Acts 15:7-8.

Praise the Lord! We know we are right, because the devil hates us. We are talked about, scorned, and mocked; but by God's power, we will overcome. Then said Jesus, Father forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God, and the soldiers also mocked him, coming to him, and offering him vinegar. Luke 23:34-36.

Some people say we cannot live without sin, but if they would only read the Bible they would soon learn different. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 1 John 3:8.

I want all the saints to pray for my mother to be healed.

Your little sister under the blood,

Beulah Vaughan,
Indianola, Miss.

STANDING TRUE

Dear Brothers and Sisters in the Evangel Family—Greetings in Jesus' Name:

I praise God for what He is to me this evening. I praise Him for keeping me true in this great trial. Praise God because I am free to serve my Lord and Savior, Jesus Christ. Praise God for the great Church of God that the gates of hell shall not prevail against. The Church is receiving some hard blows now, but she will stand; and when it is all over she will rise and shine.

There are a few here who are standing true to the Church of God. Please do not forget to pray for us and send some one to preach for us. The devil is working hard here. He is getting uneasy, but we need not fear, for the Church is going to rise above the clouds some

sweet day; and it will not be long.

I am looking for great things just ahead, things that I can almost see. I know a great time is coming for God's true children. So let us stand and see the salvation of the Lord. Glory! Glory! Hallelujah to our great King of all Kings! Glory! Pray for these few that they may stand true.

Your Sister for the Church and Christ the Head,

Mrs. C. E. Hagan,
Huddleston, Va.

You Will Be There—I Will Be There

Novella Phillip

Dear Readers Scattered Abroad: Let us be admonished.

It will not be long before the Master of the house has risen and hath shut the door. At that time, not only those who heard Jesus preach, but we, also, who have had the privilege of reading and hearing His dear Word, will find our destiny decided.

Every soul must appear before the great judgment seat of Christ. There is no escape from it. You will be there: I will be there. We shall see the Judge. His decision must abide. There will be no place to hide. There will be no shelter in that day. We cannot bribe God. Acquittal cannot be bought for money. Our sins cannot be concealed by any special or skillful pleader. Exceptions to the verdict cannot be taken. No appeal to higher courts can be made, for there is none. Our doom cannot be prevented by any injunction. The Judge will not be blinded by excuses. A lie cannot avail. Perjury will not stand.

Now can we answer the following questions? Are we ready to meet the judgment? Has Christ covered our sins with His own blood? Can we face the dear Lord with confidence? Have we been obedient to the commandments of God? Have we been sanctified through the blood of Jesus and filled with the blessed Holy Ghost?

There is time now to prepare to meet God, but there will be no time then. So while God's great mercy still lingers; the door is still open, and the Master of the house has not yet risen to shut it: let's speak some kind words; let's keep the commandments of God and pray that we may hear Him say, "Well done thou good and faithful servant."

News Boys for the Queen

John L. Glasscock

Greetings to the Readers of the Dear Evangel:

My soul doth magnify the Lord for the sweet blessings that have been poured out upon me through the little Evangel. I want to speak a word of praise to the dear paper. I promise to do more by trying to place it into more homes than ever. Praise the dear Lord!

Dear brothers, as there are so many of us who haven't been called in the Lord's work; and are slow of speech, as was dear Brother Moses, it may be that our heavenly Father is just keeping us in training until we are well dressed with the whole armour of God.

Let us be news boys for our queen, the Church of God. Let us try and help to entertain strangers; help the dear sick and afflicted, and those who are in prison by sending the good news to them, that they may have the opportunity of joining the covenant to work for our Queen Esther; and that she may make intercession to our King for an holy people to be spared. She can get the King to have old Haaman hanged on the gallows which he has prepared for our dear Mordecai; also to put away the mischief of Haaman the Agagite and his devices that he has devised against our holy people. Then we all may have light, joy, gladness, and honor. In every province and every city, whithersoever the King's commandment and decree should go, we will have a feast day of rejoicing and gladness; and more will become spiritual Jews for fear of the wrath of our holy King Jesus. Bless His name forever! He will make us rulers over them that hate us.

BIBLE TRAINING SCHOOL Local and by Correspondence

J. B. ELLIS, Superintendent

LOCAL NEWS

Maggie Free and Alice Stephens

Our young peoples' meeting in Cleveland is surely progressing. The service last Friday night was a success and was enjoyed by all. Sister Josephine Farmer brought us a rich message from 2 Cor. 6th chapter, which was a feast to all. One noticeable feature of the service was the nice music rendered by the band boys, with their stringed instruments.

We were glad to have in our midst last Friday P. M. Brother and Sister Plake from New Mexico, who are both old students of the Bible Training School. They were heartily welcomed by all the students who were present. It seems, from what they say, the Macedonian cry in New Mexico is great. "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Brother and Sister Plake report that laborers are much needed in New Mexico.

Brother M. S. Lemons and others, including the band boys, held services in Charleston, Tenn. last Sunday afternoon. The attendance was good, and the attention was good also.

Brother Ellis filled his appointment at Dividing Ridge Saturday and Sunday. He reported a wonderful time in the Lord.

Brother P. W. Chesser filled Brother Evan Ellis' appointment Sunday morning at the South Cleveland Church, and Brother J. M. Baldree filled his appointment there Sunday evening. They reported that both services were good, and that the power of the Lord was manifested in a great measure.

Our hearts were made sad last Friday to hear of the death of Sister Goins, who died in her home at Oakey, after a short illness. The bereaved ones have our sympathy.

Brother W. S. Matheny was taken by surprise last Friday evening by a pound party given him by the Church. A nice lot of provisions were brought which, I am sure, were very much appreciated by Brother Matheny.

The Bible school is progressing rapidly. All seem to be interested in an unusual way. Surely much good will be accomplished in this term of school, if the interest continues to increase.

All who intend to enter work for the Lord in any way, we beg you to attend the Bible school in order that you may always be found "Rightly dividing the Word of truth."

Longed to Do Something for the Lord

Dear Saints Scattered Abroad:

I have often longed to do something for the Lord, but it seemed that on account of my weakness, I was a failure; or at least I saw my shortage, and longed to come to the Bible School. Just now it seems too good to be true—I am here in the school, but don't know how long I can stay. God only knows what it means to me to be here.

I used to have to preach straight from the shoulder, by main strength, and awkwardness. If God didn't come to my rescue, the hearers would have to endure instead of enjoy my sermon. Of course, I still realize that God will have to help, but I do hope and pray that we students will be more able to face the great opposition and criticisms of this wicked world.

Many of us students are not able to go through school, but God surely is coming to our rescue. I ask every one who reads this to especially pray that God will supply our needs, for we sure need the training that Brother Ellis is giving us. He is

only charging three and a half dollars per week for board and one dollar per week for tuition. I don't see how they can get along and do this.

We sure ought to take advantage of this golden opportunity. I ask an interest in your prayers.

With much love to you all and the Church of God, I remain
Yours for lost souls,
R. C. Mullen.

YOU CAN STUDY BY CORRESPONDENCE

Dear Brother Llewellyn with J. B. Ellis, F. J. Lee, and All the Saints of God:

I want to pen a few words of praise this morning for what the Correspondence Course School has been to me. The way was not open for me to go to the Bible School, and I was so hungry to know more of the Word of God.

I could hear a voice saying, "You can study by correspondence," I said, by the help of the Lord, I will try that way. On Aug. 24, 1923 I received my first lesson. This morning I am sending in my fourteenth lesson.

These lessons have been food to my soul. As I studied the life of Abraham, Isaac, Jacob, the patriarchs, and of Moses leading the children of Israel out of Egypt's bondage, into the wilderness; of the spies sent to spy out the land of Canaan, which flowed with milk and honey; of how Joshua and Caleb brought back a good report telling about the fine grapes, pomegranates, and all the good things in the land.

As I studied about the land of Canaan, I rejoiced that I was over in the land where the Lord could feed me the good things from His table. We all need to get a lot in Canaan, and not stay in the wilderness. Hallelujah!

As I studied my lessons and exercises, I was surprised at myself, and rejoiced to know that I had done as well as I have. My first exercise was to write the story of Jacob and Joseph, the next was to write a little sermon from Matt. 7:24, 25. In lesson six we wrote a story of Esther.

I never will forget the time I wrote a sermon from the twenty-third Psalm. The Holy Ghost was present to help me. After this lesson I knew the work the Lord had called me to do. Glory to God for the Bible School, that will help prepare men and women to do better work for the Lord.

There are so many good things to be learned in the Bible lessons, that it would take too long to write them. I have not mentioned the men and women of the New Testament, but it has been a pleasure to me to study of their works, and of the trials they had to go through.

I aim to do more for the cause, and Church of God in these last days. How I do praise God for the Bible Training Course. Please pray for me, that I may be a soul winner for Jesus.

A Student

Christmas Holiday News

Christmas holidays have passed and we are in school again, learning our books. We sure have had the pleasure of enjoying another Christmas for which we are thankful. Our hearts have been made glad, and we are now looking forward to another year.

Brother Ellis and the Band Boys reported a fine time. They were at Dividing Ridge Sunday morning in the Christmas exercises, then came to East Chattanooga Sunday night. Two received the Holy Ghost there. They were in the exercises at the auditorium Monday night, then motored to Calhoun, Ga., Christmas day to attend the exercises there, and came back to South Cleveland

for Christmas night. They reported a fine trip and enjoyable time at each place.

Some few of the students are still on the battlefield running meetings. They will come in at the close of the week.

Sister Maggie Free returned from Memphis, Tenn., and reported a "Merry Christmas."

Sister Pearl Cobb, accompanied by Sister Zelma Dorsett, conducted a few services at Soddy, Tenn., where the Lord met with them in a wonderful way. They reported shouting, dancing, talking in tongues and many other blessings manifested in their midst.

The Christmas program was well carried out, and enjoyed by many, and some expressed their appreciation of the occasion. Then they were invited to hold services at Daisy, Tenn. on Wednesday night. The Lord was with them, as they had a time of rejoicing.

Sinners wept when they realized their condition, (being bound by the enemy) and saw how they could be made free if they would go the Bible way. These two sisters returned to school Thursday, A. M.

C. W. Kerce spent a few days in Florida and reports a pleasant time.

Six weeks of the Bible School have passed and we certainly appreciate the school. We are now settled down to business and believe we will learn more in the next six weeks than we have in the past six weeks. The school surely is interesting. We have a question bureau in the school now and on Friday the committee answers the questions that have been received during the week. We would be glad that every one could come to the Bible School. We would be glad to have them with us.

We surely appreciate our teachers, Brother J. B. Ellis and Sister Nora Chambers. They seem like parents to us.

We are wishing every body a prosperous and happy New Year.

A student,
H. L. Chesser.

NOTICES

F. W. Coon, of Six Points, Pa. is no longer a minister in the Church of God.

H. W. Potat,
Overseer of Pa.

Dear Saints:

I am on the Lord's side, and would love to come South and do work in the Church of God. I feel led to go somewhere in the Southern States and work for the Lord, so would be glad to get in touch with some one who wants a Church of God preacher.

Your brother,
J. G. Eveland,
R. F. D. No. 6, Idaho Falls,
Idaho.

Any one wanting to send a handkerchief to me to be anointed and prayed over for the healing of their body, may send it to Cedar Heights, Lancaster, Ohio.

L. G. Rouse.

No. 3 District Convention will be held at Harrisburg, Ill. Jan. 11, 12, 13, 1924.

All of the saints are invited to be with us, and all ministers and officers on the district are requested to be present.

W. G. Rembert, our state overseer, is going to be with us. Tony Ford.

To the Churches of God in Oklahoma—Greetings and love in the Precious Name of Jesus:

As I have been appointed as your state overseer for the year 1924, I want to say that I will visit every one of you just as soon as I possibly can. I am in this work with my whole being: body, soul and spirit, and expect to give the devil a hard round in Oklahoma this year.

I desire the hearty cooperation of every minister (whether bishop, evangelist, deacon or treasurer,) also of every member of the Church of God in the state. I will be glad to hear from anyone desiring meetings, and will come to you at my earliest convenience.

God bless every one of you. I love you all, though I have not yet met you, but I am expecting great things from God for His Church. So let us pull to-

gether and work together, with God's divine love in our hearts one for another, and the Churches will grow, and God be glorified. Let me hear from every member by letter.

I am your unworthy servant in Jesus.

J. M. Viney, overseer of Okla.
705 Ohio Ave., Joplin, Mo.

To the Churches and Ministers of the Clarksdale District, Mississippi:

Since this work is all new to me, it will be very much appreciated if you will write and tell me where you are located.

If any minister has a place you desire to work, please mention this in your letter to me. If any Church has some one in view, whom you desire as pastor, please give me their name and address.

Hoping to have the hearty cooperation of each Church and minister on the district, also to receive a communication from you at the earliest possible date, I am

Yours in His service,
G. G. Williams, district overseer.

Vardaman, Miss. R. 3.

To the Members of the Church of God Everywhere, and Friends of Mine Who Would Probably Write to Me:

This is to let you know my address. I am now in the mountains of Kentucky, and my address for this year will be Williamsburg, Ky. I will be glad to hear from any one who desires to write me.

Any one wanting the little booklets, entitled, Bible Lessons for Children, may send your order to me, or to the Church of God Publishing House, Cleveland, Tenn.

We are trusting that this will be a great year in Kentucky for the Church of God. At this time it is moving on nicely. Brother Fore, our state overseer, is on the go and doing his best for the cause. We want all the saints to pray for us, that God will give us many souls this year.

Thy little brother,
Luther A. Richard.

REQUEST

I am seventy years old; have been nearly blind for almost a year; can hardly see to read a chapter in the Bible. I believe in divine healing. I want to live closer to the Lord and do more for Him.

I request the prayers of the saints that my eyesight may be restored, and that I may regain my health. Also pray that I may be more like Jesus, and that my family will serve the Lord. Please pray that Jesus will heal me.

Your brother,
Thomas Willison,
Marble, N. C.

IN MEMORY OF ROBINSON

On Dec. 4, 1923 the death angel visited the home of Mr. and Mrs. W. A. Robinson and claimed their darling baby girl, Catherine Louise, age 11 months and 27 days.

The bereaved have the sympathy of the writer.

B. E. Drummond.

STRANGE

The death angel visited the home of Brother Strange and called away his dear wife, Lula Strange, Dec. 8, 1923.

She leaves a husband, four children and a host of friends to mourn their loss.

She surely had the blessing of full salvation. We have no doubt that Sister Strange is now at rest, having died in the full hope of a glorious resurrection. We prayed for her during her illness, and all was done for her that loving hands could do, but Jesus called her to come home to Him.

Her funeral was conducted at the Macedonia Church by Rev. D. A. Biggs, pastor of the Church of God at Knoxville, Tenn.

A Friend.

HODGE

On Nov. 24, 1923 the death angel came and claimed our darling little girl, Virginia Fern Hodge, age 3 years.

She was just a tender little

The Bible Training School by Correspondence

Mail the Coupon today for
the Free Catalog

Tear off here

Date.....1923.

F. J. Lee, Dear Sir:

I am interested about the Bible Training School by Correspondence, please send a catalog to me at this address.

Name

Post Office State

and blessed them while on earth, will crown your efforts with abundant success.

Very sincerely yours,
CHURCH OF GOD ORPHAN-
AGE AND CHILDREN'S
HOME.

Wants to Work for Jesus

I am thinking today of this time one year ago, when Jesus came into my heart. I thought then that I could not be any nearer the Lord, but today finds me even closer than I was then. Praise His holy name.

During these twelve months, my race has not been an easy one. There has been rugged and stony places, some failures, but more victories. I am pressing on with the grace and strength of my blessed Redeemer. I feel as though I am the weakest one of His little ones. I haven't grown by leaps and bounds, but through faith, hope and patience I expect to reach the goal, where I shall be perfected in His will.

I am so happy in this new way, the way of holiness. It makes me love everybody, enemies too. It lights up my pathway that once was dark, but now is illuminated by the Holy Spirit. I feel burdened for lost souls. My spirit is restless, my heart is ever yearning to rescue just even one.

All who read this pray the Lord to place me where I can best glorify Him and help the advancement of His kingdom.

I am among much persecution, but, praise the Lord, it only makes me stronger and renews my determination to go on. The Word tells me that the world will hate me, for it hated Him before it did me. So dear saints, pray that I may remain dead to this wicked old world, stay submissive and fully consecrated to Him, to His service, and to His will. Oh, that He may reveal the dear secrets of His written Word by the Holy Spirit, who will lead and guide.

There is no church at this place. I am the only member of the dear old Church of God here, except Brother D. W. Matthews and wife, under whose preaching I was convicted and brought to the light. There is a little band of saints eight miles from here that I can occasionally meet with; and I am always refreshed in spirit by so doing. They are without a pastor now; pray the Lord to send them a shepherd.

I am sending by post office money order, \$2.85, a little contribution made up by my Sunday school class whose names are as follows: Ida Ernestine and Tiny Barnhill; Malvern Jay, Willie, Dock and Odessa Ashmore; Lucy, Nell, Daniel and Johnny Hale; Stella Beavers; Hilsie May Perkins; Violet Vaughan and J. B. Rice. This offering is for the Church of God Orphan's Home.

Yours in the Master's service,
Mrs. E. Hale
Crockett, Tex.

Orphanage Report For The Month of November

Nov. 1 to Dec. 1

From Mrs. F. B. Carriker, Ehren, Fla. given by White Star, S. S. class, the following:

Jessie Brassen—1 new small dress.

Lottie Carriker—1 bar toilet soap.

Leonard Carriker—2 spools thread.

Ira Hamilton—1 bar toilet soap.

Frances Carriker—2 papers pins.

Mollie Broaderick—1 bar toilet soap.

Ruth Broaderick—2 papers pins.

Mrs. F. B. Carriker—2 new small dresses.

George Strickland—1 hdkf; 1 paper pins.

From Mrs. Lola Sisk, Miami, Fla. 1 pr. white shoes.

From Mr. S. A. Cox, Bowling Green, Fla. given by friends and members of the church:

1 box oranges.

From Mrs. W. D. Childers, Lande, S. C.:

1 quilt top.

From Mr. John Rye, Pell City, Ala.:

1 new towel.

From Mr. John Stevens, Chavies, Ala.:

8½ lbs. peapants.

From Celia Milligan, Karbers, Ridge, Ill.:

2 quilts.

From Wylie Bowker, Canton, Ohio, given by the Church:

1 qt. berries; 1 qt. jelly; 1 qt. apple butter; 1 qt. jam; ¼ jar apple butter; 1 jar breakfast cocoa; 3 glasses grape jelly; 1 glass apple butter.

From J. J. Earwood, Bonham, Texas:

1 new quilt, quilted by Virgie Hemby, Kate Earwood, Dollie Earwood, Connie Earwood, Edna Young.

From Mrs. Nora Hughes, Point, Texas:

2 lbs. candy; 1 doz. buttons; 1 spool thread; 1 bath towel; 2 pieces of gingham—7½ yds.; 2¾ yds. outing.

From Mrs. Harvey Goforth, Friendsville, Tenn.:

1 new sheet.

From Mr. Joe Graham, Morris-town, Tenn.:

1½ gal. potatoes; ½ can beets; 1 can kraut.

From Mrs. Mary Keeney, Cleveland, Tenn.:

1 pr. small shoes.

From Mr. Triplet, Cleveland, Tenn.:

Repairs the cripple girl's shoe without cost. Mr. Caylor gives 10 per cent off on all shoe repairing.

From Mrs. Ellen Bornhill, Concord, Tenn.:

1 new quilt; about 1 bu. sweet potatoes.

From Mrs. W. C. Jones, Sect. and Treas. of the Willing Workers Club, Knoxville, Tenn.:

17 cards buttons; 1 small new dress and bloomers; 2½ yds. gingham; 1 jumper and pongee waist; 17 ink tablets.

From Maggie Osment, Kinser Tabernacle, Cleveland, Tenn.:

½ bu. onions.

From Mrs. Abbie Sowell, Cleveland, Tenn.:

1 good pr. low shoes; 1 small boy's coat; 3 small petticoats; 3 unionsuits; 1 pr. panties; 1 gown; 1 waist; 4 small shirts; 1 button waist; 2 small pr. pants; 1 boy's waist.

From Blaine Adams, Wallins Creek, Ky.:

1 small pr. sandals; 2 bars toilet soap; 1 doz. buttons; 2 pr. new hose; 1 large glass jelly; 1 small boy's hat; 1 small boy's woolen pants and waist; 1 bed spread; 1 new sheet; 1 new double cotton blanket; 5¼ yds. bias fold tape.

Mrs. Raney Tipton—10 yds. calico; 1 needle.

From Rhoda Davis, Glasgow, W. Va.:

1 new quilt.

From Mrs. C. A. Ivey, Quitman, Ga.:

20 yds. domestic; 1 box cakes; 3 yds. calico; 4 pr. hose.

From Mrs. R. M. Long, Ellijay, Ga.:

1 box quilt pieces.

From Mrs. Susan Clart, Hattiesburg, Miss.:

1 quilt.

From Mrs. Catherine Martin, Ruleville, Miss.:

2 new quilts.

From Mrs. James Clagg, Math-

iston, Miss.:

1 beaver hat; 1 coat.

From Pisgah Springs Church, Eupora, Miss.:

1 new dress; 2 new pr. hose; 3 boy's new waists.

From Mrs. Alice Newell, McCall, Miss.:

5 boxes starch; 1 bar laundry soap; 1 pr. new shoes.

From Mrs. J. L. Burton, Eupora, Miss.:

4 bars laundry soap; 6 pencils; 6 tablets; 1 spool thd.; 2 tubes flavoring; 4 oz. can pepper; 5 pr. shoe laces; 3½ yds. gingham.

From Mrs. Martha Pleasant, Desloge, Mo.:

52 qts. fruit in glass; 12 qts. fruit in tin; 3 half gal. syrup buckets of jelly and jam.

From Lydia Zankelies, White Cloud, Mich.:

1 small pr. new slippers.

From Mrs. W. L. Veach, Mitchell, La.:

3 spools thd.; 1 pr. pants; 1 pr. hose; quilt pieces; 2 pr. drawers; 3 dresses; 4 waists; 1 skirt; 1 new quilt.

CASH OFFERINGS

Nov. 1 to Dec. 1

Assembly Collection \$591 01

Assembly Book Room 10 00

J. W. Heaton, Dillon, S. C. 3 61

Ruby Drunn, Parkersburg, W. Va. 6 03

Foster's Chapel, Ala. .50

Bartley Adams, Newport, N. C. 7 79

L. R. Clemons, Hazlehurst, Ga. 2 47

S. S. Class 2, Dalton, Ga. 4 60

S. S. Canton, Ohio 6 57

J. M. Baldree, Glen Saint Mary, Fla. 3 00

S. S. Columbus, Ga. 3 69

L. B. Owens, Dillon, S. C. 58

Church, Sunburst, N. C. 2 00

S. S. Pratt City, Ala. 15 86

S. S. Hickory Grove, S. C. 2 50

Sister Dilbeck, Chattanooga, Tenn. 1 00

A. H. Wallace, Eastman, Miss. 1 00

Susie Mason, 1 50

Mrs. Katie Speakman, 5 00

B. O. Funderburk, 1 00

S. S. E. Chattanooga, Tenn. 15 00

Paul Campbell 2 24

S. S. Sale Creek, Tenn. 1 89

Pictures 2 12

S. S. Oneonta, Ala. 6 13

Geo. A. Miller, Jennings, Okla. 1 00

M. E. Baker, Lynchburg, S. C. 5 00

T. A. Pilgrim, Jennings, Fla. 2 50

Ethel Orten, Hyatt, Tenn. 5 04

W. R. Webb, Waverly, Tenn. 3 40

S. S., Princeton, W. Va. 21 58

I. O. Barksdale, Ozona, Fla. 1 00

Church, Calhoun, Ga. 5 00

Assembly collection for colored 3 26

S. S. Ladonia, Tex. 3 14

Church, Matthews, Ga. 91

" Dillon, S. C. 4 24

" McMinnville, Tenn. 1 61

" Ravenna, Ky. 3 94

" Mobettie, Tex. 1 41

S. S. Marietta, Ga. 4 95

Church, Anniston, Ala. 91

" Sikeston, Mo. 1 85

" Cantwell, Mo. 1 23

S. S. Orlando, Fla. 8 62

S. S. Class 2, St. Joseph, Mo. 2 50

Mildred Blackwell, St. Joseph, Mo. 2 00

S. S. Middletown, Ohio 5 54

S. S. Townsend, Tenn. 1 20

S. S. Earls Grove, Tenn. 2 90

Jeremiah Miller, Dorrisville, Ill. 2 00

S. S. Somerset, Ky. 3 00

S. S. Perry, Fla. 5 00

S. S. Manor, Ga. 3 35

Church, Circleville, Ohio 51

" Branford, Fla. 3 00

" Zolfo, Fla. 7 10

" Brosely, Mo. 6 78

" Alcoa, Tenn. 5 75

S. S. Antioch, Buhl, Ala. 6 13

S. S. Class 5, Logan, W. Va. 2 90

Ella Brown, Dodd City, Tex. 1 00

Church, Center Hill, Fla. 5 00

" Parkersburg, W. Va. 10 40

S. S. Miami, Fla. 3 50

S. S. Crockett, Tex. 2 88

Mrs. R. D. Davis, Jellico, Tenn. 5 00

S. S. Jellico, Tenn. 7 00

S. S. Hickory Grove, S. C. 2 20

S. S. Nauvoo, Ala. 1 65

S. S. Birchwood, Tenn. 1 65

S. S. Lake Wales, Fla. 12 77

Church, Cullowhee, N. C. 30

" Star, Miss. 4 50

" Birchwood, Tenn. 1 00

Friends, Ft. Meade, Fla. 8 10

S. S. Class 3, Pratt City, Ala. 2 02

S. S. Mt. Vernon, Ill. 3 50

Illinois State Assembly 112 25

Sarah Taylor, Jellico, Tenn. 5 00

Mary Holt, Mayodan, N. C. 1 00

S. S. Haworth, Temple, Okla. 2 00

John R. Rash, Kansas City, Kans. 75

S. S. Altoona, Ala. 2 45

S. S. Ladonia, Tex. 6 55

S. S. Oak Grove, Ala. 66

Church, Biltmore, N. C. 10 55

M. L. Barron, Mt. Vernon, Tex. 73

J. D. Vought, Besoco, W. Va. 2 50

Martha Pleasant, Desloge, Mo. 8 75

Malissee Carter, Fayetteville, N. C. 10 00

S. S. Marietta, Ohio 10 82

S. S. Class 5, Sesser, Ill. 2 75

S. S. Trafford, Ala. 7 00

S. S. Linden, Fla. 6 43

S. S. Thorn, Miss. 1 31

S. S. Lakeland, Fla. 2 60

Church, Ware Shoals, S. C. 5 00

S. S. Dunn, La. 20 00

Mrs. J. A. Hass, Landis, N. C. 2 73

S. S. Logan, W. Va. 1 00

Mrs. R. E. Pomroy, Gasparilla, Fla. 5 34

S. S. Washington, N. C. 7 71

M. A. Cohee, Preston, Md. 95

Fannie Holmes, Goin, Tenn. 2 00

REPORT OF MORGAN-TOWN CONVENTION

The district convention for South Mississippi convened at Morgantown as was announced in the Church of God Evangelist, some few issues back. I believe it was one of the best that has ever been held in South Mississippi. The program was arranged in an interesting manner.

Tuesday night, the beginning service, Brother P. F. Fritz brought the message. His subject was Unity, and he read for a lesson the 133rd Psalm; text, "Behold how good and how pleasant it is for brethren to dwell together in unity." He made it plain to the people that it was God's will for all of His people to be "One," all together in one compact body. God's mighty presence was surely felt in this service.

Wednesday morning, the service began at 11 o'clock, preceded by the song service as usual. Brother J. C. Lentz, the district overseer, brought the message. He read for a lesson the 27th chapter of Acts, using for a text a portion of the 31st verse, "Except these abide in the ship, ye cannot be saved." God wonderfully blessed him in bringing forth the message. The Church was greatly edified, and rejoiced in the strength and power of God's Spirit.

Wednesday night service began, as usual at 7 o'clock, with singing, after which two very important subjects were discussed. Brother J. C. Dunaway brought the first message, on Divine Healing. He read for a lesson a portion of the 17th chapter of Jeremiah, using for a text the 5th verse: "Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord." He also read a few verses from 2 Chronicles 16:12-14. He emphasized very strongly the importance of trusting in God for healing. He said that God had healed him many times in the last seven years, and that he had wholly trusted in Him. He cited the congregation to King Asa, in order to show that it was absolutely dangerous to lean upon the arm of flesh for healing. Many shouts followed this message. Next came the message by the writer on Church Government. He stressed very pointedly the fact that it was God's will for His people to submit themselves humbly to His divine government. He stated that Israel became a state when they came out of Egyptian bondage and came under God's theocratic government. He showed that the organization or government was known as the Church in the wilderness, as is mentioned in the 7th chapter of Acts; and that it lasted for about 220 years, or until the coronation of Saul, when Israel backslid and went into apostasy. He showed in the 8th chapter of 1 Samuel,

beginning at the 7th verse, that they had rejected God's Government, and thereby ceased to be the Church of God. They wanted man's government; that is they wanted to be like the other nations round about. He read also some from the 18th chapter of Matthew, beginning at the 15th verse, and ending with the 20th verse. It was made very plain by the Scriptures that God has a distinct government for His people, and this government is found in the Church of God, Christ's body. God blessed in a wonderful way. The people enjoyed the service very much.

Thursday morning the service was postponed on the account of inclement weather. Night came and the people began to gather in somewhat early, after which the singing and praying began. Two more good subjects were announced for the night. Everybody seemed to be prayed up and in full trim for the service. This was to be the last night of the convention, as announced, but God so wonderfully blessed that everybody thought it best to continue the meeting until Sunday night.

The service continued as follows: Brother J. C. Dunaway brought the first message which was on the "Results of Disobedience." He read for his lesson the 3rd chapter of Genesis, where an account is given of Adam's and Eve's disobedience. He also spoke of Cain's disobedience and the result of same. "A fugitive and a vagabond shalt thou be in the earth," which was surely a curse. He mentioned Saul's disobedience; he affirmed that Saul lost his soul, life, position and kingdom, on the account of disobedience. Many shouts followed the message.

Then came the other message by Brother J. R. Smith. His subject was Go Preach. God wonderfully blessed him in bringing the message. He read several Scriptures, the text being found in John 15:16, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you." He said that God meant for the message of His gospel to go. Woe be unto His ministers who fail to go forward with the message. He mentioned Jonah's disobedience, and how he suffered as a consequence. He also spoke of Jonah's recommitment, and that he was to carry the same message that God commanded him at first. He was not recommitment to preach another message or gospel. He finished his message in the 16th chapter of Mark, beginning at the 15th verse and continuing to the close of the chapter. He made very plain that signs and wonders were to accompany the preaching of the gospel in these last days, as well as in the beginning.

Many shouts of victory followed the close of this message. Thus the service closed for the night. Everybody went home feeling wonderfully blessed in their souls. Unity prevailed all through this convention. The people are settled, fixed and established in the Church of God here in Morgantown, with Brother F. J. Lee as General Overseer. As was stated above, the meeting continued until Sunday night with increased interest.

The work in general is moving on nicely in South Mississippi now. All pray for us here at Morgantown, that we may continue in the faith of the gospel of Jesus Christ. Amen.

J. L. Thornhill.

HOME AND FOREIGN MISSION DAYS

1924

January 13... Foreign

February 10... Home

March 9... Foreign

April 13... Home

May 11... Foreign

June 8... Home

July 13... Foreign

August 10... Home

September 14... Foreign

October 12... Home

November 9... Foreign

December 14... Home

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